

A  
PROJECT REPORT  
ON

THIN LAYER CHROMATOGRAPHY OF  
CURCUMA LONGA

Submitted for Partial fulfillment of the requirement for the award of degree of

BACHELOR OF PHARMACY

8<sup>th</sup> SEMESTER



Session 2021-2022

**SUPERVISED BY**

**DR. BHARTI AHIRWAR**

HEAD OF THE DEPARTMENT

DEPT. OF PHARMACY

GGV.KONI BILASPUR

**SUBMITTED BY**

**MOHNEESH**

B.PHARM 8th SEMESTER

ROLL NO.: 18006025

ENROLL. NO. GGV/18/6269

**DEPARTMENT OF PHARMACY**  
**GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.)**  
(A Central University Established by the Central University Act-2009 No. 25 of 2009)

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**DEPARTMENT OF PHARMACY**  
**GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.)**  
(A Central University Established by the Central University Act-2009 No. 25 of 2009)  
Tel. No. 07752-260027; Fax No. 07752-260148

## **FORWARDING CERTIFICATE**

This is to certify that **MOHNEESH** is a student of B. Pharm. 8th semester in Department of Pharmacy, Guru Ghasidas Vishwavidyalaya, Bilaspur has submitted his project report entitled "**THIN LAYER CHROMATOGRAPHY OF CURCUMA LONGA**" for the partial fulfillment of the requirement for the Degree of Bachelor of Pharmacy . he has submitted his project report under the supervision of **DR. BHARTI AHIRWAR** His work is Original, Satisfactory and is not submitted anywhere else for the award of any degree.

I here recommended forwarding his project report for the 8<sup>th</sup> semester project work in B.. Pharm during the academic session 2021-2022.

### **FORWARDED BY**

**Dr. BHARTI AHIRWAR**  
HEAD OF DEPARTMENT  
DEPARTMENT OF PHARMACY  
G.G.V, BILASPUR (C.G.)

**Date:** 9/05/2022

**Place:** BILASPUR



**DEPARTMENT OF PHARMACY**  
**GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.)**  
(A Central University Established by the Central University Act-2009 No. 25 of 2009)  
Tel. No. 07752-260027; Fax No. 07752-260148

## **CERTIFICATE**

This is to certify that **MOHNEESH** student of B. Pharm. 8th semester in Department of Pharmacy, Guru Ghasidas Vishwavidyalaya has submitted his project report entitled "**THIN LAYER CHROMATOGRAPHY OF CURCUMA LONGA**" for the partial fulfillment of the requirement for the Degree of Bachelor of Pharmacy under my guidance during academic session 2021-2022.

I here recommended forwarding his project report for the 8<sup>th</sup> semester project work in B. Pharm during the academic session 2021-2022.

I wish his every success in future life.

**Date:** 9/05/2022

**Place:** BILASPUR

  
**DR. BHARTI AHIRWAR**

**HEAD OF DEPARTMENT**  
**DEPARTMENT OF PHARMACY**  
**G.G.V. BILASPUR (C.G.)**

**HEAD**  
**S.L.T. Institute of Pharm. Sciences**  
**Guru Ghasidas Vishwavidyalaya.**  
**Bilaspur (C.G.)**



**DEPARTMENT OF PHARMACY**  
**GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.)**

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Tel. No. 07752-260027; Fax No. 07752-260148

**DECLARATION BY THE CANDIDATE**

I hereby declare that the project report entitled "THIN LAYER CHROMATOGRAPHY OF CURCUMA LONGA" was done by me and Project report was prepared under the guidance and suggestions of my supervisor **DR. BHARTI AHIRWAR** for the submission of project report for the partial fulfillment of the requirement for the Degree of Bachelor of Pharmacy.

**Date:** 9/05/2022

**Place:** BILASPUR

**MOHNEESH**

ROLL NO.: 18006025

ENROLL NO.: GGV/18/6269

DEPARTMENT OF PHARMACY

GGV, BILASPUR, (C.G.)

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