

APPENDIX - E

[See regulations 21 (1)]

PRACTICAL TRAINING CONTRACT FORM FOR PHARMACISTS

SECTION I

This form has been issued Chandra Churna Sahu (Name of student pharmacist) son of /daughter of Ram Sahu residing at Amarpur (C.G.) who has produced evidence before me that he/she is entitled to receive the Practical Training as set out in the Education Regulations framed under section 10 of the Pharmacy Act, 1948.

Date: 24/08/21

[Signature]
The Head of the Academic Training Institution
HEAD
S.L.T. Institute of Pharm. Sciences
Guru Ghasidas Vishwavidyalaya,
Bilaspur (C.G.)

- (a) the manipulation of pharmaceutical apparatus in common use;
- (b) the reading, translation and copying of prescriptions including the checking of doses;
- (c) the dispensing of prescriptions illustrating the commoner methods of administering medicaments; and
- (d) the storage of drugs and medicinal preparations.

I also agree that a Registered Pharmacist shall be assigned for his /her guidance.

[Signature]
(Apprentice Master)
(Name & Address of the Institution)
Store Keeper (Pharmacist)
CIMS, Bilaspur (C.G.)
CGPC - 9290

SECTION II

I, Chandra Churna Sahu accept (Name of the Student Pharmacist) Rajiv Kumar Yadav of Store keeper (Name of the Apprentice Master) Pharmacist (Name of the Institution) Chhattisgarh Inst. of Medical Sciences (CIMS) Bilaspur (C.G.) (Hospital or Pharmacy) as my Apprentice Master for the above training and agree to obey and respect him /her during the entire period of my training. [Signature] (Student Pharmacist)

SECTION IV

I certify that Chandra Churna Sahu has (Name of student pharmacist) has undergone 720 hours training spread over 03 months in accordance with the details enumerated in SECTION III

[Signature]
(Head of the Organisation or Pharmaceutical Division)
Medical Superintendent
C.I.M.S., Bilaspur (C.G.)

SECTION III

I, Rajiv Kumar Yadav accept (Name of the Apprentice Master) Chandra Churna Sahu as a (Name of the student pharmacist) trainee and I agree to give him /her training facilities in my organisation so that during his /her training he /she may acquire: —

- 1. Working knowledge of keeping of records required by the various Acts affecting the profession of pharmacy; and
- 2. Practical experience in —

SECTION V

I certify that Chandra Churna Sahu has (Name of student pharmacist) completed in all respect his practical training under regulation 20 of the Education Regulations framed under section 10 of the Pharmacy Act, 1948. He had his practical training in an Institution approved the Pharmacy Council of India.

Date: 14/12/21

[Signature]
HEAD
(Head of the Academic Institution)
S.L.T. Institute of Pharm. Sciences
Guru Ghasidas Vishwavidyalaya,
Bilaspur (C.G.)

2 मूल प्रति प्राप्त किया
[Signature]
Dt- 14/12/21

GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA

(A Central University Established by the Central Universities Act, 2009 No. 25 of 2009)

गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.) भारत

(केन्द्रीय विश्वविद्यालय अधिनियम २००९ क्रमांक २५ के अंतर्गत स्थापित केन्द्रीय विश्वविद्यालय)

STATEMENT OF MARKS

SESSION : 2020-2021

MAY 2021

Diploma in Pharmacy

YEAR-II

NAME : Mr. CHANDRA CHURNA SAHU

ROLL NO : 19008811

F/H NAME : Mr. SUKHNANDAN RAM SAHU

ENROLL NO : GGV/19/6246

M'S NAME : Mrs. ASHOK KUMARI SAHU

REGULAR

SCHOOL OF STUDIES OF NATURAL RESOURCES

SLT INSTT. OF PHARMACEUTICAL SCIENCES G.G.V.V, BILASPUR

COURSE NAME	SCHEME OF MARKS				MARKS OBTAINED			SUB TOTAL	REMARK	
	I	II	MAX	MIN	I	II	TOTAL			
PHARMACEUTICS II	TH	20	80	100	40	17	53	70	144	
PHARMACEUTICS II (PR)	PR	20	80	100	40	16	58	74		
PHARMACEUTICAL CHEMISTRY -II	TH	20	80	100	40	14	52	66	134	
PHARMACEUTICAL CHEMISTRY -II (PR)	PR	20	80	100	40	15	53	68		
PHARMACOLOGY AND TOXICOLOGY	TH	20	80	100	40	19	50	69	150	D
PHARMACOLOGY AND TOXICOLOGY (PR)	PR	20	80	100	40	18	63	81		
PHARMACEUTICAL JURISPRUDENCE	TH	20	80	100	40	15	43	58	58	
DRUG STORE AND BUSSINESS MANAGEMENT	TH	20	80	100	40	18	53	71	71	
HOSPITAL AND CLINICAL PHARMACY	TH	20	80	100	40	18	53	71	152	D
HOSPITAL AND CLINICAL PHARMACY (PR)	PR	20	80	100	40	17	64	81		

709

YEAR:

I

II

MARKS:

735 / 1100

709 / 1000

PERCENTAGE:

66.82

70.90

RESULT: PASS FIRST CLASS



D* : DISTINCTION

07/10/2021

8621

[Signature]

[Signature]

[Signature]

Controller of Examinations

Date: