

APPENDIX - E

[See regulations 21 (1)]

PRACTICAL TRAINING CONTRACT FORM FOR PHARMACISTS

SECTION I

This form has been issued ANAND PATEL

(Name of student pharmacist)

son of /daughter of RAMSANEHI PATEL residing at BILASPUR (C.G.) who has produced evidence before me that he/she is entitled to receive the Practical Training as set out in the Education Regulations framed under section 10 of the Pharmacy Act, 1948.

- (a) the manipulation of pharmaceutical apparatus in common use;
- (b) the reading, translation and copying of prescriptions including the checking of doses;
- (c) the dispensing of prescriptions illustrating the commoner methods of administering medicaments; and
- (d) the storage of drugs and medicinal preparations.

I also agree that a Registered Pharmacist shall be assigned for his /her guidance.

Date:

The Head of the Academic Training Institution

S.L.T. Institute of Pharm. Sciences  
Guru Ghasidas Vishwavidyalaya  
Bilaspur (C.G.)

13/12/21  
Sanjay  
(Apprentice Master)  
(Name & address of the Institution)

SANJAY KU. JAISWAL  
Reg. 7069

SECTION II

I ANAND PATEL accept  
(Name of the Student Pharmacist)

SANJAY JAISWAL of

(Name of the Apprentice Master) S.P. District Hospital Bilaspur  
(Name of the Institution) (C.G.)

(Hospital or Pharmacy) as my Apprentice Master for the above training and agree to obey and respect him /her during the entire period of my training.

Anand  
(Student Pharmacist)

I certify that ANAND PATEL has  
(Name of student pharmacist);  
has undergone 540 hours training spread over 3 months in accordance with the details enumerated in SECTION III

Sanjay  
मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी,  
(Head of the Institution)  
जिला प्रशासन (अ. वि.)  
(Division)

SECTION V

I certify that ANAND PATEL has  
(Name of student pharmacist)

completed in all respect his practical training under regulation 20 of the Education Regulations framed under section 10 of the Pharmacy Act, 1948. He had his practical training in an Institution approved the Pharmacy Council of India.

Date: 13/12/21

Sanjay  
(Head of the Academic Institution)  
S.L.T. Institute of Pharm. Sciences  
Guru Ghasidas Vishwavidyalaya,  
Bilaspur (C.G.)

SECTION III

I, SANJAY JAISWAL accept  
(Name of the Apprentice Master)

ANAND PATEL as a  
(Name of the student pharmacist)

trainee and I agree to give him /her training facilities in my organisation so that during his /her training he /she may acquire: —

- 1. Working knowledge of keeping of records required by the various Acts affecting the profession of pharmacy; and
- 2. Practical experience in —

दीगूल प्रति जायु बिपु

Anand



# GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA

(A Central University Established by the Central Universities Act, 2009 No. 25 of 2009)

गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.) भारत

(केन्द्रीय विश्वविद्यालय अधिनियम २००९ क्रमांक २५ के अंतर्गत स्थापित केन्द्रीय विश्वविद्यालय)

## STATEMENT OF MARKS

SESSION : 2020-2021

Diploma in Pharmacy

NAME : Mr. ANAND PATEL

F/H NAME : Mr. RAM SANEHI PATEL

M'S NAME : Mrs. SHEETALA

SCHOOL OF STUDIES OF NATURAL RESOURCES

SLT INSTT. OF PHARMACEUTICAL SCIENCES G.G.V.V, BILASPUR


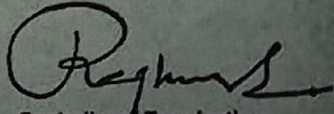
MAY 2021

YEAR-II

ROLL NO : 19008804

ENROLL NO : GGV/19/6215

REGULAR

COURSE NAME	SCHEME OF MARKS				MARKS OBTAINED			SUB TOTAL	REMARK	
	I	II	MAX	MIN	I	II	TOTAL			
PHARMACEUTICS II	TH	20	80	100	40	17	66	83	170	D
PHARMACEUTICS II (PR)	PR	20	80	100	40	18	69	87		
PHARMACEUTICAL CHEMISTRY -II	TH	20	80	100	40	16	62	78	152	D
PHARMACEUTICAL CHEMISTRY -II (PR)	PR	20	80	100	40	15	59	74		
PHARMACOLOGY AND TOXICOLOGY	TH	20	80	100	40	18	63	81	160	D
PHARMACOLOGY AND TOXICOLOGY (PR)	PR	20	80	100	40	18	61	79		
PHARMACEUTICAL JURISPRUDENCE	TH	20	80	100	40	16	62	78	78	D
DRUG STORE AND BUSSINESS MANAGEMENT	TH	20	80	100	40	17	61	78	78	D
HOSPITAL AND CLINICAL PHARMACY	TH	20	80	100	40	18	65	83	169	D
HOSPITAL AND CLINICAL PHARMACY (PR)	PR	20	80	100	40	18	68	86		
								807		
YEAR:	I		II							
MARKS:	780 / 1100		807 / 1000							
PERCENTAGE:	70.91		80.70							
<b>RESULT: PASS FIRST CLASS</b>										
										
<b>D: DISTINCTION</b>										
07/10/2021										
8615										
Date: _____										
 Controller of Examinations										