

Kal

Soch

KAL KI SOCH

Presents

Technology Based Violence Against Women



PROJECT HEAD

KAUSHMIKA PRIYA, MOHD. IMRAN

RIGI PUBLICATION

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By

PROJECT HEAD
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EMPOWERING WOMEN THROUGH PROPERTY: A NEED TO REVISIT THEORIES OF PROPERTY RIGHTS

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INTRODUCTION

While thinking about women's empowerment, the question very often comes in the mind is that when all contributed in the social and political movement—, all in order to make property rights a practical experience, why there exists sexism in their distributions? More lucidly, I put this issue as follows.

A lesson from liberal movement of 17th century—i.e., movement to free man's property from intervention of State—of the world's modern history is that Property and freedom are intricately related. Without property, there cannot be liberty. Property rights are means of liberty; John Locke and his followers laid down that a thing owned without labour have no moral sanction, meaning that labour gives justification for the rights to property. Then there is another lesson, this lesson comes from the philosophical movement of 18th Century. Property rights is important to the individual since it is only through owning and controlling the property that he can embody his will in external objects and begin to transcend the subjectivity of his immediate existence. Immanuel Kant and his followers see property as necessary for individual to establish his place as one in a community of such wills. Hegel and his followers link it with necessity of individual to establish his personality in the society. Lesson from the socialist movement of 19th, in fact, is objections to liberal and philosophical approach of regarding the property rights. An Utopian socialists, P J Proudhon, for example, denied the concept of private property; whereas Marxist are in the view that the real development of man is when he lives under the rule of social order and not under the individualistic egoism.