| Department wise | e Vacant Teaching | Position as on | 19-01-2024 |
|------------------------|-------------------|----------------|------------|
|------------------------|-------------------|----------------|------------|

| Sr. No | Departments | Professor | | | | | | | |
|-----------|---|-----------|----|----|----|-----|-----|----------|--|
| 1NO | | Total | UR | SC | ST | OBC | EWS | PwBD | |
| 01 | Anthropology & Tribal Development | 01 | 01 | | | | | | |
| 02 | Biotechnology | 01 | | | | | 01 | | |
| 03 | Chemical Engg. | 02 | | 01 | | 01 | | | |
| 04 | Chemistry | 01 | | 01 | | | | | |
| 05 | Civil Engg. | 01 | 01 | | | | | | |
| 06 | Commerce | 01 | | 01 | | | | | |
| 07 | Comp. Sc. &Engg. | 01 | | 01 | | | | | |
| 08 | Electro. &Commu. Engg. | 01 | | 01 | | | | | |
| 09 | Forensic Sc. | 02 | | | | 01 | 01 | | |
| 10 | Forestry, Environmental Science & Wild Life | 01 | 01 | | | | | | |
| 11 | Hindi | 01 | | | | | | 01 PH-VH | |
| 12 | Ind. Prod. Engg. | 01 | | 01 | | | | | |
| 13 | Infor. Tech. Engg. | 01 | | | | 01 | | | |
| 14 | JMC | 01 | | | | | | 01 PH-HH | |
| 15 | Library Science | 01 | 01 | | | | | | |
| 16 | Management Studies | 01 | | | 01 | | | | |
| 17 | Pure & Appl. Physics | 02 | | 01 | 01 | | | | |
| 18 | Rural Technology | 01 | 01 | | | | | | |
| 19 | Zoology | 01 | | | | 01 | | | |
| | TOTAL | 22 | 05 | 07 | 02 | 04 | 02 | 02 | |

| Sr. | Departments | Associate Professor | | | | | | | |
|-----|-----------------------------------|---------------------|----|----|----|-----|-----|-----------|--|
| No | - | Total | UR | SC | ST | OBC | EWS | PwBD | |
| 01 | BioTechnology | 01 | | | | | | 01 Ph-d/e | |
| 02 | Chemical Engg. | 03 | | 01 | 01 | | 01 | | |
| 03 | Civil Engg. | 01 | 01 | | | | | | |
| 04 | Commerce | 02 | | | 01 | 01 | | | |
| 05 | Comp. Sc. & Engg. | 01 | | | | 01 | | | |
| 06 | Education | 01 | | | 01 | | | | |
| 09 | English & Foreign Language | 01 | | | | | 01 | | |
| 10 | Electronics & Communication Engg | 01 | | 01 | | | | | |
| 11 | Forensic Sc. | 02 | | 01 | | | 01 | | |
| 12 | Forestry, Environmental Science & | 01 | | | 01 | | | | |
| | Wild Life | | | | | | | | |
| 13 | Ind. Prod. Engg. | 02 | | | | | 02 | | |
| 14 | Infor. Tech. Engg. | 01 | | | 01 | | | | |
| 15 | Law | 01 | | | | 01 | | | |
| 16 | Library and Information Sc. | 01 | | | | | | 01 PH-VH | |
| 17 | Management Studies | 01 | | | | | | 01 PH-VH | |
| 18 | Mechanical Engg. | 01 | | | 01 | | | | |
| 19 | Pharmacy | 01 | | | | | 01 | | |
| 20 | Pure & Applied Physics | 01 | | 01 | | | | | |
| 21 | Social Work | 01 | | | | | 01 | | |
| TO | ΓAL | 24 | | 04 | 06 | 03 | 07 | 04 | |

| Sr. | Departments | | Assistant Professor | | | | | |
|-----|------------------------|-------|---------------------|----|----|-----|-----|-----------|
| No. | | Total | UR | SC | ST | OBC | EWS | PwBD |
| | CSIT | 01 | | | | | | 01 Ph-d/e |
| 1. | Education | 01 | | | | 01 | | |
| | Special Education (LD) | 01 | | | | 01 | | |
| 2. | Economics | 01 | | | 01 | | | |
| 3. | Forestry | 01 | | | | | | 01 PH- |
| | | | | | | | | HH |
| TOT | AL | 05 | | | 01 | 02 | | 02 |

Abbreviation used:- UR-Unreserved, SC-Schedule Caste, ST-Schedule Tribe, OBC-Other Backward Class.

Posts reserved for persons with benchmark disabilities under clauses (a), (b) (c) and under clauses (d) to (e), namely

| Category | Benchmark Disability | Abbreviation used |
|----------|---|-------------------------------------|
| a | blindness and low vision | PwBD-VH: Persons with Benchmark |
| | | Disbility-Visually Handicapped |
| b | deaf and hard of hearing | PwBD-HH: Persons with Benchmark |
| | | Disbility -Hard of Hearing |
| с | locomotor disability including cerebralpalsy, | PwBD-OH: Persons with Benchmark |
| | leprosycured, dwarfism, acid attacks victims and | Disbility - Orthopedically |
| | muscular dystrophy | Handicapped |
| d | autism, intellectual disability, specific learning | |
| | disability and mental illness | PwBD – d/e |
| e | multiple disabilities from amongst persons under | Persons with Benchmark Disabilities |
| | clauses (a) to (d) including deaf-blindness, in the posts | either in category (d) or (e) |
| | identified for each disabilities | |

- Note:1. –Those candidates who have applied for the positions in the department of Anthropology & Tribal Development, Chemical Engg., Chemistry, Commerce Forestry, Environmental Science & Wild Life, Hindi, Journalism & Mass Communication, Library Science, Management Studies, English & Foreign Language, Law, Mechanical Engg., Education and Rural Technology under earlier Advt. No. 1623/Rec/Admn/2023 dated 03-10-2023 have to apply again under this advertisement. These cadndiates need not submit the fee again.
 - 2. Some of the unreserved positions earlier advertised vide the advertisement No. 1623/Rec/Adm/2023 dated 03-10-2023 have now been adjusted to be reserved for PwBDs as per the directions received from the Hon'ble Commissioner for PwBDs. Therefore, the application fee of those candidates who had applied for the positions of Professor Hindi, Professor-Journalism, Associate Professor- Library & Information Scienc, Associate Professor Biotechnology, Assistant Professor Forestry in the advertisement No. 1623/Rec/Adm/2023 dated 03-10-2023, shall be refunded.
 - 3. Various vacant positions under different categories (roster) may be changed if any, in the future as per the directions of the MHRD/UGC on the reservations in teacher's cadre posts (Roster positions).