Department of pharmacy

Notification regarding the reporting of VRET EXEMPTED candidates for admission to Ph. D programme in Pharmacy

The following candidates are hereby informed to appear before DRC for personal interview on the scheduled date mentioned below. The admission of the candidates to the Ph D programme will be based on the guidelines of information bulletin 2022-23

| VENUE: | Date: 15/06/23(Thursday) |
|------------------------|---|
| DEPARTMENT OF PHARMACY | Time: 10:00 AM to 02:00 PM |
| GGU | Presentation and Merit List preparation |
| | 3.00 PM to 5.00 PM Mentor/Supervisor |
| | Allotment |

SEAT AVAILABILITY IN VRET EXEMPTED CATEGORY

| UR | SC | ST | OBC | EWS | TOTAL | PWD |
|----|----|----|-----|-----|-------|-----|
| 20 | 10 | 05 | 15 | 07 | 59 | 03 |

List of Eligible candidates

| Sl | Student | Father | Category | Remark |
|----|------------------|-----------------------|----------|----------|
| no | Name | Name | | |
| 1. | KAMDEV SEN | NOHAR LAL SEN | OBC | Eligible |
| 2. | NIRDESH KUMAR | KRISHAN PAL SINGH | SC | Eligible |
| 3. | GEETA SINGH | RAMADHAR SINGH | ST | Eligible |
| 4 | NIDHI KUMARI | HEERA LAL | SC | Eligible |
| 5. | RENUKA EKKA | AJIT KUMAR EKKA | ST | Eligible |
| 6. | SOURANAVA JANA | RABINDRANATH JANA | UR | Eligible |
| 7 | NISHI AGRAWAL | RAJESH AGRAWAL | UR | Eligible |
| 8 | NEELIMA YADAV | NAND JI YADAV | OBC | Eligible |
| 9 | JAYSHRI SWARNKAR | HARISH SWARNKAR | OBC | Eligible |
| 10 | ALTAMASH KHAN | KADIR AHEMAD KHAN | EWS | Eligible |
| 11 | BHARTI VAISHNAW | SHIV RAM DAS VAISHNAW | OBC | Eligible |
| 12 | JAISING TOPPO | JOHAT RAM | ST | Eligible |
| 13 | DILHARAN | DEWAN NIRALA | SC | Eligible |
| 14 | RAKESH KORE | TIJAU RAM KORE | SC | Eligible |
| 15 | B JAGAN | BH NARAYANA MURTY | EWS | Eligible |

| 16 | HARSHNA | MAKHAN LAL | OBC | Eligible |
|----|------------------|--------------------|-----|----------|
| 10 | VISHWAKARMA | VISHWAKARMA | 0DC | Lingione |
| 17 | | GOVIND NARAYAN | EWS | Eligible |
| | NISCHAL SAXENA | SAXENA | | 6 |
| 18 | PADUM | JOHAN LAL | OBC | Eligible |
| 19 | DIBYA SAHOO | DIBAKAR SAHOO | UR | Eligible |
| 20 | PREETI LAKRA | CHHOHAR SAI LAKRA | ST | Eligible |
| 21 | MONIKA RAY | RAJKUMAR BANJARE | SC | Eligible |
| 22 | ANUSHREE TIWARI | SHYAM GOPAL TIWARI | UR | Eligible |
| 23 | PRIYANJNA BHAGAT | BHARAT BHAGAT | ST | Eligible |
| 24 | SAMEEKSHA JAIN | SURENDRA JAIN | EWS | Eligible |
| 25 | AASMA KOSSAR | MOHAM YUNUS | OBC | Eligible |
| 26 | SUBHAM | RAMBADAN | OBC | Eligible |
| | VISHWAKARMA | VISHWAKARMA | | |
| 27 | MANISHA RAJPUT | RAJENDRA RAJPUT | OBC | Eligible |
| 28 | ANKIREDDY GOSTI | RANGAREDDY | UR | Eligible |
| 29 | SUDHIR KATHANE | SUDESH KATHANE | SC | Eligible |
| 30 | SEEMU | SUDHIR KUMAR | SC | Eligible |
| 31 | VEENA MIRI | HIRARAM MIRI | SC | Eligible |
| 32 | ONKAR PRASAD | SANTOSH KUMAR | EWS | Eligible |
| | KESHERWANI | KESHERWANI | | |
| 33 | A BHARTI REDDY | A VENKAT RAO REDDY | EWS | Eligible |

The selection will based, Interview and presentation. Please prepare power point presentation of 10 min in area of your research to present before the DRC.

Candidates opting to appear for Offline interview should make self arrangement for stay on the above dates.

Candidates should bring all the relevant documents for interview (Original + 2 Sets self attested Photocopy + 2 Passport size photographs) :

- 1. Download the Admission From
- 2. 10th (HSC) Mark sheet (Mandatory)
- 3. 12th (HSSC) Mark sheet (Mandatory)
- 4. UG Mark sheet (Mandatory)
- 5. PG Mark sheet (Mandatory)
- 6. Transfer Certificate/ College Leaving Certificate (Optional), if available
- 7. Caste/Category/PWD Certificate, if any (Mandatory if applied under any category)

8. Recent Income certificate for OBC,

9. EWS Certificate if applicable

10. One document in support of exemption claimed and NOC (mandatory in the prescribed format given below.)

Note: Merely attending the interview does not guarantee for admission. Candidates interested to appear for online interview should take prior permission from HOD Pharmacy

For any updates and queries, please check University website: www.ggu.ac.in

For any Information Contact:

HOD Pharmacy, (9425222614)

Dr. Jagadish Singh (5787312673)

Please send the mode of presentation and preference of Mentor to <u>hodpharmacy@gmail.com</u> on or before 05/06/2023.

"No Objection Certificate

" (on letter head of the organization/firm/institution)

This to is certify that Mr./Ms./Mrs.

| | is working as |
|-------------------------------------|--|
| | in pay level/grade |
| pay/pay/consolidated pay | in this organization/institution/firm. This is a |
| government/private/semi government/ | firm/organization and hereby declares |
| that | |

- i. The candidate is permitted to pursue studies on a part-time basis.
- ii. His/her official duties permit him/her to devote sufficient time for research.

iii. If required, he/she will be relieved from the duty to complete the course work.

Seal and signature of Head of Institution /Appointing authority