



S.No.652/APDMB/Meeting Cell/2023

Bilaspur, Date : 11.07.2023

OFFICE MEMORANDUM

It is notified that, the Government of India, Ministry of Education, Department of Higher Education, vide letter F.No. 49-11/2021-CU-I Dated 11-07-2023, has nominated Deputy Secretary/Director of CU-I Desk, as the representative of the Department of Higher Education, Ministry of Education in the Academic Planning, Development and Monitoring Board, as per the provision contained in Statute 48(2)(Serial no.11) of Central Universities Act, 2009 for a period of three years w.e.f. 11-07-2023.

Yours faithfully


Registrar (Acting) 11/07/23

Endt. No.653/APDMB/Meeting Cell/20223


Bilaspur, Dated : 11.07.2023

Copy to :

1. The Secretary, Govt. of India, Ministry of Education, Department of Higher Education, Shastri Bhawan, New Delhi for kind information.
2. Shri Ashok Kumar, Under Secretary (CU-I), Ministry of Education, Govt of India, Shastri Bhawan, New Delhi for perusal please.
3. The Secretary, University Grants Commission, Bahadur Shah Zaffar Marg, New Delhi for kind information.
4. The Secretary to VC for information to HVC.
5. All the Hon'ble members of the Academic Planning, Development and Monitoring Board, for information.
6. Incharge, University website, for uploading on the website.


Registrar (Acting) 11/07/23