A

Dissertation

#### ON

# School Infrastructure of Government Girls Primary School of Birkona Village, Bilaspur District in C.G.

### **Field Work Reported Submitted**

By

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M.Sc. 4<sup>th</sup> Semester

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**Submitted For** 

Partial Fulfilment of the Requirement for the degree of

Master of Science

#### IN

Anthropology and Tribal Development

Under the Guidance of

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# Impact of Government Economic Development Programs on Tribal Livelihood: A case study among the Gonds of Pulalikala of Pali Block, CG



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# School Infrastructure at Swami Atmanand School, Higher

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KNOWLEDGE, ATTITUDE AND PRACTICES OF ADOLESCENT HEALTH: A CROSS-SECTIONAL STUDY AMONG THE RURAL GIRLS (AGE GROUP 10-19) IN JAIJAIPUR BLOCK OF JANJGIR-CHAMPA DISTRICT OF CHHATTISGARH, INDIA

### DISSERTATION

#### SUBMITTED

IN

DEPARTMENT OF ANTHROPOLOGY AND TRIBAL DEVELOPMENT TO THE FULFILLMENT OF AWARD OF THE MASTER DEGREE IN ANTHROPOLOGY & TRIBAL DEVELOPMENT

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# NUTRITIONAL STATUS AMONG ADULT WOMEN OF BEHTARI, BILASPUR- DISTRICT, CHHATTISGARH

## DISSERTATION

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IN

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## A STUDY IN SELECTED VILLAGES OF BAMHANIDIH BLOCK OF JANJGIR-CHAMPA DISTRICT, CHHATTISGARH

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# "ORNAMENTS OF BAIGA TRIBES OF DONGRI PARA, KARHIKACHAR, KOTA BLOCK, BILASPUR, CHHATTISGARH"

# DISSERTATION

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IN

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### Socio-economic status of Kosa Weavers:

### A Study in Janjgir Champa District of Chhattishgarh

Dissertation Submitted to the Department of Anthropology & Tribal Development as Partial Fulfillment Award of the Master Degree in Anthropology & Tribal Development

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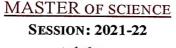
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### Accessibility and Utilization of Health Service Resources:

## A Study in Pondi Uprora Block of Korba District, C.G.

BY

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## GOND FESTIVAL: A STUDY OF SOCIO-ECONOMIC CHANGES IN GOURIPUR VILLAGE OF SURAJPUR DISTRICT (CHATTISGARH)



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Session 2021-2022

**Dissertation submitted** 

То

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Hypertension Among the Young Males Adults of Koni Bilaspur, Chhattisgarh



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Association of Polycystic Ovary Syndrome with anthropometric and dietary habits of above 18 years offemales of Bilaspur, Chhattisgarh

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Impact of Nutrients Intake on Health Status of Boys (among 6 to 12 Years) in Government School of Sankar Village, Janjgir-Champa, Chhattisgarh



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### TAPACT OF ASSIG ON WOMEN EMPOWERMENT: A STUDY AMONG THE DWELLERS OF DEVNAGAR SLUM, BILASPUR, CHATTISGARH.

Dissertation report Submitted to the department of Anthropology and Tribal Development for the partial fulfilment of the degree of Master of Science in Anthropology.

**SESSION 2021-22** 



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This is to certify that the dissertation entitled, "Impact of WSHG on Women Empowerment: A study among the dwellers of Devnagar slum, Bilaspur, Chattisgarh", submitted by Nikita Bhui to Guru Ghasidas Vishwavidyalaya, Bilaspur, as a part of her Master's Degree in Anthropology. It is the own work of the candidate under my supervision and guidance. She has collected various primary data from the slum dwellers to prepare her research report. She has used all the scientific methods in her work. No part of it has been submitted elsewhere for any degree or diploma. As far as my knowledge goes assistance and help received by the candidate during the course of this work and source of information have been duly acknowledged. My best wishes are with her at her successful attempt for this work.

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### ABBREVIATIONS

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ID	Identity document	
No.	Number	
i.e	that is	
w.r.t	with respect to	
WSHG	Women Self Help Group	
SC	Schedule Caste	
ST	Schedule Tribe	
OBC	Other Backward Class	
Rs.	Rupees	

•

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## **EVOLUTION OF PRADHAN MANTRI UJJWALA YOJANA**

(Special Reference to Mehna Village of Bemetara District in C.G.)

### Submitted to

## Department of Anthropology and Tribal Development As partial fulfillment of the Requirement for the award degree of

MASTER OF SCIENCE

**SESSION: 2020-22** 



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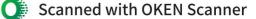
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# **CHAPTERISATION**

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- Review of the Literature
- Importance of the study
- Aims & Objectives
- **Research** Questions

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### > RESEARCH METHODOLOGY

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- Modalities for Settling Claims Under the PMUY Scheme by OMCs
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- b. Ethnic groups.
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- f. Types of Houses.
- g. BPL/ APL category.
- h. Drinking sources
- i. Toilet facility:
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- Objective profiles of household.
- Problem reported by respondents during LPG refilling.
- Benefits of Ujjwala scheme reported by respondents.

### Chapter-5

- > Conclusion
- > Suggestion
- Case Study
- > References
- Interview Schedule
- > Photographs

## **IMPACT OF MODERNIZATION ON** AGRICULTURE

Submitted to

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- Positive effects of modernization on Indian agriculture
- ✓ Negative effects of modernization on Indian agriculture
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### ASSESSESSMENT OF NUTRITION STATUS OF ANGANWADI CHILDREN AGED FROM 2 TO 5 YEARS IN BANARI VILLAGE, JANJGIR, CHHATTISGARH

**DISSERTATION** 

#### SUBMITTED BY

SANGEETA EKKA

(M.Sc. 4th SEMESTER/ ROLL NO. 20401016)

IN

DEPARTMENT OF ANTHROPOLOGY AND TRIBAL DEVELOPMENT

ТО

GURU GHASIDAS VISHWAVIDYALAYA, KONI, BILASPUR, CHHATTISGARH (A Central University established by the Central University Act 2009 No. 25 of 2009)

UNDER THE SUPERVISION OF

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#### IMPACT OF MENOPAUSE ON PHYSICAL AND PSYCHOLOGICAL HEALTH OF THE WOMEN AMONG AGE GROUP OF 30 TO 45 YEARS IN BILASPUR CITY OF CHHATTISGARH

Submitted By

Shirat Taslim Ansari

Roll No. 20401018

M.Sc 4<sup>th</sup> Semester

Session 2021-2022

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Section B: schedule question

# SOCIO-ECONOMIC STATUS OF SLUM DWELLERS & ITS IMPACT ON CHILDREN'S EDUCATION OF DEVNAGAR SLUM, KONI, BILASPUR, C.G.

Dissertation submitted to the Department of Anthropology and Tribal Development as a partial fulfilment of award of the master degree in Anthropology and Tribal Development.

Session2021-22



Submitted by

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## NON-TIMBER FOREST PRODUCT IN TRIBAL ECONOMY

## (Study among the Narayanpur District)

#### Submitted to

# **Department of Anthropology and Tribal Development**

As partial fulfillment of the Requirement for the award degree of

MASTER OF SCIENCE Session: 2020-22



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This is to Certified that the dissertation entitled, "Non-Timber Forest Product: A study among the Karlapal & Gotupara village of Narayanpur district, Chhattisgarh " Submitted by Udit Narayan Sahu to Guru Ghasidas Vishwavidyalaya, Bilaspur, for the degree of Master of Science, (M.sc.) in Anthropology, present the own work of candidate under my supervision and guidance. He has collected various data and prepared his research report. No part of it has been submitted to elsewhere for any degree or diploma. As for as my knowledge goes, assistance and help received by the duly acknowledged. My best wishes are with him at his successful attempt of this work.

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