## Details of Equipment/Instruments

| Part A |    |                                    |  |  |
|--------|----|------------------------------------|--|--|
|        | 1. | Laboratories Name/Location         | Communication System Lab / Room number G-07        |  |
|        | 2. | Name of the equipment              | ACT-05, Filter / Noise and Audio Amplifier<br>Kit. |  |
|        | 3. | Equipment ID                       | GGV/ECE/2010/LE/36-38/CS                           |  |
|        | 4. | Model Number/                      | ACT-05   |  |
|        | 5. | Technical Specification:           |  |  |
|        | 6. | Equipment Description/Application: | For Filter / Noise and Audio Amplifier             |  |
|        | 7  | Stock Register Page No             | 63   |  |

| Part B |  |   |   |  |
|--------|--|---|---|--|
| 1.     | Details of Purchase-   |   |   |  |
|        | I.   | Name of the instrument/Facility:            | ACT-05, Filter / Noise and Audio Amplifier Kit. |  |
|        | II.  | Sponsored/Funded by:                        | University                                      |  |
|        | III.   | Cost of the Instrument:                     |   |  |
|        | IV.  | Date of Purchase:                           | 02/06/2010                                      |  |
|        | V.   | Whether it is under AMC:                    | No  |  |
|        | VI   | Name of Incharge:                           | Mr. Chandan Tamrakar, Dr. Ruchi<br>Tripathi,    |  |
|        | VI   | Status of Instrument at present:            | Working   |  |
| 2.     | User manual(Application related Area)-   |   |   |  |
|        | I.   | Target User (in house/ other Institutions): | In house  |  |
|        | II.  | Method of sharing of instruments:           | NA  |  |
|        | III.   | Fee details (if, paid service, any):        | NA  |  |
| 3.     | Up to date Utilization of facility (Utilization report to be uploaded every 6                      |   |   |  |
|        | month):  |   |   |  |
|        | Yes  |   |   |  |
| 4.     | Output& the activity performed (In terms of publications/patents/Ph.D./Master Dissertations etc.): |   |   |  |
|        | For the project/lab purpose of B. Tech & M.Tech students   |   |   |  |